



CRANSTON CITY COUNCIL CITY PLAN COMMISSION JOINT WORKSHOP

Jessica M. Marino, President, City-Wide
Daniel Wall, Vice-President, Ward 6
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Kristen E. Haroian, Ward 2
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

***AMENDED AGENDA** **TUESDAY, MARCH 4, 2025 at 6:30 P.M.**

The Joint Workshop of City Council and City Plan Commission will be held **in the Cranston East High School Auditorium, 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/92520238499?pwd=4b4Kbh6Etqz9CyVICkSj2yFwKYppkl.1>

Passcode:671384

Join Via audio:

+ 1 305 224 1968 US

+ 1 646 558 8656 US (New York)

YouTube Livestream

The entire workshop of the City Council & Plan Commission will be live streamed (no live participation) on the City's YouTube channel: <https://www.youtube.com/@cityofcranston>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. CITY COUNCIL/CITY PLAN COMMISSION WORKSHOP (no votes)

Discussion of the Redevelopment Proposal for “Mulligan’s Island”; Mulligan’s Island LLC, represented by attorney John O. Mancini

All materials will be posted to the City’s website prior to the meeting at:

<https://www.cranstonri.com/departments/planning/>

***IV. PUBLIC COMMENT**

Public comments under this section are limited to DOCKETED subject matters only. Public comment may be permitted and may be subject to time limitations.

Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> **no later than 4:00 PM on the Friday prior to the Council meeting** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. *(Vote may be taken to accept written comment and to place it on record)*

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting by dialing 1-888-788-0099 and pressing *9 to raise your hand during public comment

V. ADJOURNMENT (vote may be taken)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at Cranston Library on February 21, 2025

***Amended agenda posted February 22, 2025**